

# Citrus County Task Force Meeting Agenda

Monday, October 10, 2011  
2:00 p.m.

**Lecanto Government Building  
3600 West Sovereign Path, Room 166  
Lecanto, Florida 34461**

\*\*\*\**All meetings are open to the public*\*\*\*\*

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SWFWMD – Southwest Florida Water Management District  
FDEP – Florida Department of Environmental Protection  
TAG – Technical Advisory Group

FFWCC – Florida Fish and Wildlife Conservation Commission  
FDOT – Florida Department of Transportation  
USACOE – United States Army Corp. of Engineers

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1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Approval of the September 12, 2011 Minutes
4. Report to the Legislature Preparation
5. Public Input - Other Topics (**3 minutes each**)
6. Agenda Items for Next Meeting - Monday, January 9, 2012
7. Action items for Next or Subsequent Meetings - Chair Grubman
8. Adjournment

The Southwest Florida Water Management District (District) does not discriminate on the basis of disability. This nondiscrimination policy involves every aspect of the District's functions, including access to and participation in the District's programs and activities. Anyone requiring reasonable accommodation as provided for in the Americans with Disabilities Act should contact the District's Human Resources Director, 2379 Broad Street, Brooksville, Florida 34604-6899; 1-352-796-7211 or 1-800-423-1476 (Florida only), extension 4702; TDD (Florida only) 1-800-231-6103; or email to [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us).

If you have any questions concerning this meeting, please call 1-352-796-7211 or 1-800-423-1476 (Florida only), extension 4378. If a party decides to appeal any decision made with respect to any matter considered at a meeting, that party will need a record of the proceedings, and for such purpose that party may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which they appear is to be based.

**[www.watermatters.org/waterways](http://www.watermatters.org/waterways)**